

THE PHYSIOLOGICAL STATEMENT

EXTRACTS FROM A PAPER BY PROF. SMILEY
(Lately of Cornell University)

THE sacral region of man's body, near the base of the spinal column, is a gland larger than a hen's egg, of spongy character, and into which is secreted, from the blood, a small amount of oil, at the same time that the blood throws out refuse into the bladder.

Exceedingly little has been known to physiologists about this gland, or about the purpose of the secretion, except that in elderly men it often becomes the seat of a disease called proctitis, and that in young men of dissolute habits the secretion becomes filthy.

This gland is known in the East as the Kundalini, and in the New Testament, Greek, as the Kardia.

It will be best to know it here by that name, rather than by the medical term. The oil in it will elsewhere be identified with the Greek psyche, and be so referred to herein.

The oil is subject to very varied degrees of consistency; from very thin, volatile oil that promptly evaporates when exposed to the air, to one having a good body, a truly fixed oil, that will form a permanent stain upon a piece of paper. In the most healthy, wise and vigorous men, it is a fixed oil. In the average kind of man to be met on the street, it is more or less volatile. In "rakes" it is very malodorous and may contain pus.

For its highest and purest condition when it is a fixed oil, colorless, odorless and tasteless or sweet, not really acid, nor really alkaline, we shall use the Greek term Chrim, or for short, by the root letters of the noun for oil, and of the verb, to oil—Chri—in Greek XPI.

It is necessity of nature that the oil, when purified or secreted in the Kardia shall usually make its way out again through the capillaries into the blood and so pass all over

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the body, wherever the blood goes. It is, then, one of the constituents of the blood. "The blood of Christ."

At the present day, boys fifteen years old and older, usually get more or less annoyed by nature's complaints of the congestion. Indeed, it appears in boys seven to fourteen years old—a proof that this annoyance does not come from the seminal vesicles. Every cigarette smoker gets a certain relief from smoking, because the poisonous and narcotic effect of the tobacco deadens the voice of nature.

It has been proven that when this gland and its oil act properly, there is not only *no desire for tobacco*, but *tobacco is then too repulsive to be tolerated for a moment*.

THE BODY IS A LAMP. THIS OIL IS ITS ILLUMINATING SUBSTANCE. WITHOUT IT THERE IS NO CONSCIOUSNESS. WHEN IT IS COMPLETELY EXHAUSTED, CONSCIOUSNESS CEASES AND DISINTEGRATION TAKES PLACE.

This oil is not only easily affected, but the effects are carried through the blood into the structure of the tissues of the brain and other parts.

In all ages of the world a small and select few have known how to multiply this life essence.

Of enormous importance is another fact regarding this oil. It is extremely affected by mental states, and by the states of consciousness. The oily milk of a nursing mother may be poisoned by a sudden fit of anger, so as to make her nursing babe sick. This is an effect of mind upon matter. A ferocious appetite can be destroyed instantly by the reading of a telegram announcing the death of one's mother.

The physiological results of having plenty of good oil thus circulated constantly in the body we have demonstrated to be:

First: Destruction of all semblance of nervousness, irritability, greed, fear and unrest.

Second: The perfection of digestion and assimilation.

Third: Restoration of impaired eyesight and hearing. Prevention of decay in the teeth.

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Fourth: Full amount of the most enjoyable and restful sleep. Freedom from the use of all drugs. Much less food is desired or needed. There is no demand for stimulants.

Fifth: Neutralization of blood poisoning. Probable destruction of cancerous and all other blood diseases.

Sixth: Prompt and complete prevention of all kinds of self-abuse. Restoration from the effects of earlier indiscretions.

Seventh: Immunity from colds and probably from all kinds of infectious diseases.

Eighth: Restoration of youthful vigor and prevention of all frailties of old age.

Ninth: In short—accomplishment of everything that unlimited vitality should be expected to produce.